

# WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 479782 Lic. Class C27

Contractor Specialty Building Date 3/3/94

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature [Signature] Date \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee [Signature] Date 3/3/94

20-0019 DPW (12-91)  
76A663

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NO.	EACH	FEE			
New Residential Bldgs. & Pools			218 <u>McNeill</u>		
1 & 2 -Family, Sq. Ft. _____			LOCALITY <u>Los Angeles</u>		
Multi-family Sq. Ft. _____			NEAREST CROSS ST. <u>1st &amp; McNeill</u>		
Residential Swimming Pools			ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____		
Outlets: Rec. _____ Light _____ Sw. _____			OWNER OR FIRM NAME <u>Community Dev. Council/SLA</u>		
First 20 _____			MAIL ADDRESS _____		
Total No. _____ Additional _____			CITY <u>Los Angeles</u> Tel. No. _____		
Lighting Fixtures			PLAN CHECK APPLICANT _____		
First 20 _____			ADDRESS _____		
Total No. _____ Additional _____			CITY _____ Tel. No. _____		
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			PERMIT APPLICANT <u>SPECIALTY Building</u>		
OTHER APPLIANCES NOT OVER 3 HP.			ADDRESS <u>1607 W 71st</u>		
Power Apparatus & Large Appliances			CITY <u>L.A. Cd.</u> Tel. No. <u>753-9001</u>		
Size & Type HP, KW, KVA, or KVAR			LICENSE OR REG. NUMBER <u>479782</u> Class <u>C27</u>		
_____ Over 3 to 10 Incl.			DISTRICT NO. <u>6</u> PROCESSED BY <u>[Signature]</u>		
_____ Over 10 to 50 Incl.			FINAL DATE <u>3/16/94</u>		
_____ Over 50 to 100 Incl.			FINAL BY <u>[Signature]</u>		
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 399 Amp. Under 600 V					
400 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
BRANCH CIRCUIT FEES					
15A, or 20A, 120V, Lighting or Recept.					
_____ 1 To 10 Branch Circuits					
_____ 11 To 40 Branch Circuits					
_____ 41 Or More Branch Circuits					
15A, 20A, 208V To 277V Lighting Br. Circuits					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			6 90		
PLAN CHECKING FEE			17 60		
PERMIT ISSUING FEE			24 50		
TOTAL FEE			24 50		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

## NOTATION

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\*2450

012-0926

11-33

03-03-94

21

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, *Business and Professions Code*): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the *Business and Professions Code*) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.  
(Sec. 7044, *Business and Professions Code*: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

INSPECTOR'S NOTESOwner: